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| **Faculté des Sciences Economiques, Commerciales et des Sciences de Gestion** | | | | |  |  |
| **Département Sciences de Gestion** | | |  |  |  |  |
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|  | **Master GRH /S1** |  |  | Année:2022/2023 |  |  |
|  | Dimanche | Lundi | Mardi | Mercredi | Jeudi |  |
| **08h00-9H30** | **Man. Connaissances** | G01: Anglais S07 SG |  |  |  |  |
| **SI SALAH** |  |  |  |  |  |
| **AMPHI HAMBLI** |  |  |  |  |  |
| **9H30-11H** | **Ingenierie Sociale** | G02: Anglais S14SG |  | **Sys. D'Information** |  |  |
| **Mme OUAMAR** |  |  | **Mme HAMOUTENE** |  |  |
| **AMPHI HAMBLI** |  |  | **AMPHI HAMBLI** |  |  |
| **11h00-12H30** |  | **For. Personnel** |  |  |  |  |
|  | **Mme OUCHALLAL** |  |  |  |  |
|  | **AMPHI HAMBLI** |  |  |  |  |
| **12h30-14H** | G01: Manag. C S09SG | G01: Formation P S02SG |  | G01: Méthodo S10SG |  |  |
| G02: Ing. Sociale S10SG | G02: Entrepre S03SG |  | G02: Syst d'I S11SG |  |  |
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| **14h00-15H30** | G01:Ing. Sociale S09SG | G01: Entrepre S02SG |  | **Entrepreneuriat** |  |  |
| G02:Manag. C S10SG | G02:Formation P S03SG |  | **Mr SADOUD** |  |  |
|  |  |  | **AMPHI HAMBLI** |  |  |
|  | **Méthodologie** |  |  | G01: Syst d'I S10SG |  |  |
| **15h30-17h** | **Melle SI MANSOUR** |  |  | G02: MéthodoS11SG |  |  |
|  | **AMPHI HAMBLI** |  |  |  |  |  |
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|  | **Master MS/S1** |  |  | Année:2022/2023 |  |  |
|  | Dimanche | Lundi | Mardi | Mercredi | Jeudi |  |
| **08h00-9H30** |  |  | G01: SI et VS S10\* | **Finance d'Entreprise** |  |  |
|  |  | G02: Management de P S11\* | **Mr AMOKRANE** |  |  |
|  |  | G03: Ecole de la P S12\* | **AMPHI HAMBLI** |  |  |
| **9H30-11H** |  |  | G01: Ecole de la P S10\* |  | **Méthodologie** |  |
|  |  | G02: SI et VS S11\* |  | **Mr ZERKHFAOUI** |  |
|  |  | G03: Management de P S12\* |  | **AMPHI HAMBLI** |  |
| **11h00-12H30** |  |  | **SI et Veille stratégique** | **Ecoles de la Pensées** | **Droit des Affaires** |  |
|  |  | **Mr MAHMOUDIA** | **Mme MATMAR** |  |  |
|  |  | **AMPHI Amzal** | **AMPHI AMZAL** | **AMPHI HAMBLI** |  |
| **12h30-14H** |  |  | G03: SI et VS S10SG | **Man. De Projets** | G01: Management de P S02SG |  |
|  |  |  | **Mr MEZIAINI** | G02: Ecole de la P S03SG |  |
|  |  |  | **AMPHI AMZAL** |  |  |
| **14h00-15H30** |  |  | **TD: Finance d'Entreprise** |  |  |  |
|  |  | **Mr AMOKRANE** |  |  |  |
|  |  | **AMPHI HAMBLI (G01+02)** |  |  |  |
|  |  |  | G03: Finance d'Entreprise S05 SG | **ANGLAIS** |  |  |
| **15h30-17h** |  |  |  | **Melle MIMOUN** |  |  |
|  |  |  |  | **GS/SG** |  |  |
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|  | **Master MB/S1** |  |  | Année:2022/2023 |  |  |
|  | **Samedi** | Dimanche | Lundi | Mardi | Mercredi | Jeudi |
| **08h00-9H30** |  |  | G01: Compta. B S08SG |  |  |  |
|  |  | G02: Anglais S09SG |  |  |  |
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| **9H30-11H** | **Gestion Bancaire** | **Choix et Evaluation** | G01: Anglais S08SG |  |  | G01: MOB S10SG |
| **Mr BELLALI** | **Mme MESSAOUI** | G02:Compta. B S09SG |  |  | G02: Gestion B S13SG |
| **GS/SG** | **GS/SG** |  |  |  |  |
| **11h00-12H30** | **Comp. Bancaire** |  | **Gestion de Portefeuille** |  |  | G02: MOB S10SG |
| **Mr BELLALI** |  | **Mme BENMAKHLOUF** |  |  | G01: Gestion B S13SG |
|  |  | **Amphi MAMMERI** |  |  |  |
| **12h30-14H** | **Droit Bancaire** |  | **MOB** |  |  |  |
| **Mme HADDAD** |  | **Mme CHERFIOUI** |  |  |  |
| **GS/SG** |  | **GS/SG** |  |  |  |
| **14h00-15H30** |  |  |  |  |  |  |
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| **15h30-17h** |  |  |  |  |  |  |
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|  | **Master MP/S1** |  |  | Année:2022/2023 |  |  |
|  | Samedi | Dimanche | Lundi | Mardi | Mercredi | Jeudi |
| **08h00-9H30** | **Analyse de l'Adm Pub** | **Calcul Economique** | **comptabilité pub** |  |  |  |
| **Mme TADJINE** | **Mme LOUGAR** | **Mr MOULAI** |  |  |  |
| **S15SG** | **S15SG** | **S15SG** |  |  |  |
| **9H30-11H** |  |  |  |  |  |  |
| TD: Analyse de l'A.P | TD: Calcul Economique | TD: Comptabilité pub |  |  |  |
| **S15SG** | **S15SG** | **S15SG** |  |  |  |
| **11h00-12H30** | **Gest. budgétaire des CL** |  |  | **Droit Commercial** |  |  |
| **Mme RAHMOUNI** |  |  | **Melle DJOUDI** |  |  |
| **S15SG** |  |  | **S15SG** |  |  |
| **12h30-14H** |  | **Managempent des CL** | **Méthodologie** |  |  |  |
| TD: Gestion budg des CL | **Mr DRIR** | **Melle SIMANSOUR** | TD: Droit Commercial |  |  |
| S15SG | **S15SG** | **S15SG** | **S10SG** |  |  |
| **14h00-15H30** |  |  |  |  |  |  |
|  | TD: Mangt des CL | TD: Méthodologie |  |  |  |
|  | **S15SG** | **S15SG** |  |  |  |
|  |  |  | Anglais |  |  |  |
| **15h30-17h** |  |  |  |  |  |  |
|  |  |  | S15SG |  |  |  |